


| ELECTRICAL LEGEND | |
|-------------------|-------------------|
| SYMBOL | DESCRIPTION |
| | 5 AMP POINT |
| | 15 AMP POINT |
| | 20 AMP POINT |
| | SS ELECTRICAL BOX |
| | GENERAL BOARD |
| | SB (SWITCH BOARD) |
| | 3 PHASE POINT |
| | DATA POINT |
| | TELEPHONE POINT |

ALL HEIGHT INDICATED ARE FROM FFL.
 KITCHEN DB TO BE HAVE INBUILT STARTER
 PANNEL FOR EXHAUST & FRESH AIR FAN.

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| CLIENT :- RUDRAKSH CLUB & RESORT AT UJJAIN. | ARCHITECT :- | SHEET TITLE :- GROUND FLOOR ALA CARTE KITCHEN REVISED ELECTRICAL REQUIREMENT PLAN. | | | F & B CONSULTANT :- | |
| | MEP CONSULTANT :- | PROJECT NO :- 3S-RCRU-28-15 | SHEET NUMBER :- 3S-RCR-GFALAK-09. | DATE 14/10/2015 | SCALE NTS | REV. # 03. |
| | | | | DRAWN CHD | CHECKED SAN |  3S KITCHEN DESIGN F & B Planner & Designer 403, 4th FLOOR, TRIVENI KRUPA, 3rd CARTER RD, OPP. AMBAJI MANDIR, BORIVALI (E), MUMBAI - 400065, PH: +91 22 28636118, CELL: +91 9867286777, EMAIL: PROJECT@3SKITCHENDESIGN.COM WEB: 3SKITCHENDESIGN.COM |